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THE ORDER FOR

MORNING PRAYER.

¶ *The Minister shall begin by reading one or more of the following Sentences of Scripture:*

THE LORD is in his holy temple; let all the earth keep silence before him. *Hab.* ii. 20.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the LORD your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 19.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke* xv. 18, 19.

Enter not into judgment with thy servant, O LORD; for in thy sight shall no man living be justified. *Psalm* cxiii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *John* i. 8, 9.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying,

A General Confession.

¶ *To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake: That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

¶ *The People shall answer here, and at the end of every Prayer,* Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who, with

41560

hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then the Minister shall kneel, and say the Lord's Prayer; the People still kneeling, and repeating it with him.*

OUR Father, who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say,*

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the following Anthem:*

Venite, exultemus Domino.

O COME, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the LORD is a great God; and a great king above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come let us worship and fall down, and kneel before the LORD our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

SELECTIONS.

No. 1.

¶ *Then shall be read one of the following Selections—Minister and People reading alternate verses:*

Psalm li. From S. III.

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness, and cleanse me from my sins.

For I acknowledge my faults, and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight; that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness, and in sin hath my mother conceived me.

But lo thou requirest truth in the inward parts, and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, that the bones which thou hast broken may rejoice.

Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

O give me the comfort of thy help again, and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked, and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health; and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord, and my mouth shall show thy praise.

For thou desirest no sacrifice, else would I give it thee; but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

From Psalm xlii. *Quemadmodum.*

LIKE as the hart desireth the water brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God; when shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself; for I went with the multitude, and brought them forth into the house of God;

In the voice of praise and thanksgiving, among such as keep holyday.

Why art thou so full of heaviness, O my soul, and why art thou so disquieted within me?

Put thy trust in God; for I will yet give him thanks for the help of his countenance.

The LORD hath granted his loving kindness in the daytime; and in the night-season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, Why hast thou forgotten me? why go I thus heavily, while the enemy oppresseth me?

Namely, while they say daily unto me, Where is now thy God?

Why art thou so vexed, O my soul? and why art thou so disquieted within me?

O put thy trust in God; for I will yet thank him, which is the help of my countenance and my God.

No. 2.

Psalm xxxii. From S. VI.

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the LORD

imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee; and mine unrighteousness have I not hid.

I said, I will confess my sins unto the LORD; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great waterfloods they shall not come nigh him.

Thou art a place to hide me in; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whoso putteth his trust in the LORD, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD; and be joyful, all ye that are true of heart.

Psalm cxxx.

OUT of the deep have I called unto thee, O LORD; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, LORD, wilt be extreme to mark what is done amiss, O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the LORD; my soul doth wait for him; in his word is my trust.

My soul fleeth unto the LORD before the morning watch; I say, before the morning watch.

O Israel, trust in the LORD; for with the LORD there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Psalm cxxi.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the LORD, who hath made heaven and earth.

He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The LORD himself is thy keeper; the LORD is thy defence upon thy right hand;

So that the sun shall not burn thee by day; neither the moon by night.

The LORD shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The LORD shall preserve thy going out and thy coming in, from this time forth for evermore.

No. 3. S. VII.

Psalm xxiii. *Dominus regit me.*

THE LORD is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; and I dwell in the house of the LORD for ever.

Psalm xxxiv. *Benedicam Domino.*

I WILL always give thanks unto the LORD; his praise shall ever be in my mouth.

My soul shall make her boast in the LORD; the humble shall hear thereof, and be glad.

O praise the LORD with me, and let us magnify his Name together.

I sought the LORD and he heard me; yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened; and their faces were not ashamed.

Lo, the poor crieth, and the LORD heareth him; yea, and saveth him out of all his troubles.

The angel of the LORD tarrieth round about them that fear him, and delivereth them.

O taste, and see, how gracious the LORD is: blessed is the man that trusteth in him.

O fear the LORD, ye that are his saints; for they that fear him lack nothing.

The lions do lack, and suffer hunger; but they who seek the LORD shall want no manner of thing that is good.

Come, ye children, and hearken unto me: I will teach you the fear of the LORD.

What man is he that lusteth to live, and would fain see good days?

Keep thy tongue from evil, and thy lips, that they speak no guile.

Eschew evil, and do good; seek peace, and ensue it.

The eyes of the LORD are over the righteous, and his ears are open unto their prayers.

The countenance of the LORD is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the LORD heareth them, and delivereth them out of all their troubles.

Here may be said or sung the following Hymn:

Gloria in excelsis.

GLORY be to God on high, and on earth peace, good will towards men. We

praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then shall be read the First Lesson—after which shall be said or sung the following Hymn:

Te Deum laudamus.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein.

To thee Cherubim, and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy Glory.

The glorious company of the Apostles praise thee.

The godly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father, of an infinite Majesty;

Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the Glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

¶ *Then shall be read the Second Lesson—after which the following Psalm may be said or sung:*

Psalm c.

O BE ye joyful in the LORD, all ye lands: serve the LORD with gladness, and come before his presence with a song.

2 Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

¶ *Then shall be said the Apostles' Creed, by the Minister and the People, standing.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into Hell, The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church, The Communion of Saints; The forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *And after that, these prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger: but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for the President of the Confederate States, *and all in civil Authority.*

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold and bless thy ser-

vant, THE PRESIDENT OF THE CONFEDERATE STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church

universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any way afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up

ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

A SECOND SERVICE.

The Minister shall begin by reading the following Sentences:

LET the words of my mouth, and the meditation of my heart be always acceptable in thy sight, O LORD, my strength and my Redeemer. *Ps.* xix. 14, 15.

When the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek.* xviii. 27.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace.

THE LITANY,

OR GENERAL SUPPLICATION.

(To be said by the Minister and People alternately, all kneeling.)

O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Father of Heaven; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Son, Redeemer of the world; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil.

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian Rulers and Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons and young children; and to show thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences and ignorances; and to endue us with the grace of thy Holy Spirit; to amend our lives according to thy Holy Word;

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

O Lamb of God, who takest away the sins of the world;

Have mercy upon us.

¶ *The Minister may, at his discretion, omit all that follows, to the Prayer,* "We humbly Bescech thee, O Father," &c.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy

will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, deal not with us according to our sins.

Answer. Neither reward us according to our iniquities.

Let us pray.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

With pity behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Minister. O Lord, let thy mercy be showed upon us;

Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplication unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world

knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

A THIRD SERVICE.

HIDE thy face from my sins; and blot out all mine iniquities. *Psalm* li. 19.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace.

A General Confession.

¶ *To be said by the whole Congregation, after the Minister, all kneeling.*

ALMIGHTY and most merciful Father; we have erred, and strayed from thy

ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent: According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake: That we may hereafter live a godly, righteous, and sober life. To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith, turn unto him; Have mercy upon you; pardon and deliver you from all your sins, confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Collect.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Minister turning to the People, rehearse distinctly the* TEN COMMANDMENTS; *and the People, still kneeling, shall, after every Commandment, ask God's mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth:*

Minister.

GOD spake these words, and said: I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any

thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then the Minister may say:*

Hear also what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God, with all thy heart, and with all thy soul, and

with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OCCASIONAL PRAYERS.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of Thy Holy Word, we may embrace, and ever hold fast

the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. Amen.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please Thee in newness of life, To the honor and glory of Thy name; through Jesus Christ our Lord. Amen.

O MOST mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy

property is always to have mercy; to Thee only it appertaineth to forgive sins. Spare us, therefore, good Lord, spare thy people, whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thy anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with thee in the world to come; through Jesus Christ our Lord. Amen.

For Persons under Affliction.

O MERCIFUL God, and heavenly Father, who hast taught us in Thy Holy Word that Thou dost not willingly afflict or grieve the children of men; Look with pity, we beseech Thee, upon the sorrows of Thy servants, for whom our prayers are desired. In Thy wisdom, Thou hast seen fit to visit them with trouble, and to bring distress upon them. Remember them, O Lord, in mercy; sanctify thy fatherly correction to them; endue their souls with patience under their affliction, and with resignation to Thy blessed will, comfort them with a sense of Thy goodness; lift up Thy countenance upon them, and give them peace; through Jesus Christ our Lord. Amen..

O GOD, whose days are without end, and whose mercies cannot be numbered;

Make us, we beseech Thee, deeply sensible of the shortness and uncertainty of human life; and let Thy Holy Spirit lead us through this vale of misery, in holiness and righteousness, all the days of our lives: That when we shall have served Thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with Thee our God, and in perfect charity with the world. All which we ask through Jesus Christ our Lord. Amen.

GRANT, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears, may, through Thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of Thy name, through Jesus Christ our Lord. Amen.

O GOD, Holy Ghost, Sanctifier of the Faithful, visit, we pray Thee, this Congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the

same, O blessed Spirit, whom, with the Father and the Son, together, we worship and glorify as one God, world without end. Amen.

In Time of War and Tumults.

O ALMIGHTY God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy Son, Jesus Christ our Lord. Amen.

The Prayer to be said before a Fight against any Enemy.

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins cry

against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

Thanksgiving for Victory.

O ALMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of Victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honor of our country, and, as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days; through Jesus Christ our Lord; to whom, with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. Amen.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. Amen.

A Prayer for the Army and Navy.

O ETERNAL God, our Heavenly Father, who hast taught us to make prayers and supplications, and to give thanks for all men; We bless thee for those our fellow-citizens whom thou hast raised up to defend us against the assaults of our enemies by land and by sea. We commend them and all things belonging to them to thy Almighty protection. Guard them, we beseech thee, from the dangers to which they are continually exposed. May their lives and their health be precious in thy sight, and may thy mercy compass them on every side.

In the day of battle, do thou, the Lord of hosts, the giver of all victory, direct and shelter them; and endue them with such valor and skill, and crown them with such success, as may ensure to us all the advantages of an honorable peace.

May they ever cherish a grateful sense of thy mercies; and in thine own good time may they be restored to their homes, to enjoy the blessings which, under thy favour, their efforts shall have secured.

Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. Amen.

A Morning Prayer.

ALMIGHTY and everlasting God, in whom I live and move and have my being, I render thee my humble praises for thy preservation of me from the beginning of my life to the present day, and especially for having brought me in safety through the past night. And since it is of thy mercy, O gracious Father, that another day is added to my life, I here dedicate both my soul and body to thee and thy service, in a sober, righteous, and godly life: in which resolution, do thou, O merciful God, confirm and strengthen me, that, as I grow in age, I may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.

But, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet: I humbly beseech thee to have compassion on my infirmities, and to give me the constant assistance of thy Holy Spirit; that I may be effectually restrained from sin and excited to

my duty. Imprint upon my heart such a dread of thy judgments, and such a grateful sense of thy goodness to me, as may make me both afraid and ashamed to offend thee. And above all, keep in my mind a lively remembrance of that great day, in which I must give a strict account of my thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus Christ our Lord.

In particular, I implore thy grace and protection during the ensuing day. Cleanse the thoughts of my heart by thy Holy Spirit, that I may perfectly love thee and direct me in all my doings with thy most gracious favor, and further me with thy continual help; that in all my works begun, continued and ended in thee, I may glorify thy holy name, and finally, by thy mercy, obtain everlasting life, through Jesus Christ our Lord.

Be pleased, O Lord, to take under thy fatherly care and protection my relations and friends. Make them all partakers of thy grace here, and of everlasting glory hereafter. Be favorable to our country. Let thy mercy embrace it on every side, and let thy favor be its glory. Give wisdom from above to all in authority over us, and make us a people fearing thee and working righteous-

ness. These things, and whatever else thou shalt see necessary and convenient for us, I humbly be , through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. Amen.

An Evening Prayer.

MOST merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins, I come before thee in an humble sense of my own unworthiness, acknowledging my manifold transgressions. Make me deeply sensible of the great evil of them, and work in me an hearty contrition, that I may obtain forgiveness at thy hands for the sake of thy Son Jesus Christ, our only Saviour and Redeemer.

And lest I be drawn again into sin, vouchsafe me, I beseech thee, the direction and assistance of the Holy Spirit. Reform whatever is amiss in the temper and disposition of my soul, that no unclean thoughts, unlawful designs, or inordinate desires, may rest there; that so I may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ.

And accept, O Lord, my intercessions for all mankind. Send down thy blessings, temporal and spiritual, upon all my relations, friends and neighbors. Be merciful to all who are in any trouble, and do thou, the God

of pity, administer to them according to their several necessities, for his sake who went about doing good, thy Son, our Saviour, Jesus Christ.

To my prayers, O Lord, I join my unfeigned thanks for all thy mercies. Above all, I adore thee, for sending thy only Son into the world, to redeem me from sin and eternal death, and for giving me the knowledge and sense of my duty towards thee. I bless thee for thy patience with me, notwithstanding my many and great provocations; for all the directions, assistances and comforts of thy Holy Spirit; and for thy continual care and watchful providence over me through the whole course of my life. I beseech thee to continue thy gracious protection to me this night. Defend me from all dangers and mischiefs, and fit me for the duties of the following day. Make me ever mindful of the time when I shall lie down in the dust, and grant me grace always to live in such a state that I may never be afraid to die, so that living and dying, I may be thine, through the merits and satisfaction of thy Son Christ Jesus, in whose name I offer up these my imperfect prayers. Amen.

A Prayer for a Sick Person.

O FATHER of mercies and God of all comfort, our only help in time of need,

I flee to thee for succour. Look down in pity and compassion on thy afflicted servant. May thy fatherly correction have its due influence upon me, by leading me to consider how frail and uncertain my life is, that I may apply my heart unto that heavenly wisdom which will bring me to everlasting life. Give me unfeigned repentance for all my sins. Make me know and feel that there is none other name given to man in whom, and through whom, I may receive health and salvation, but only the name of our Lord Jesus Christ, that through steadfast faith in him my sins may be done away by thy mercy, and my pardon sealed in heaven. Comfort me with a sense of thy goodness; preserve me from the temptations of the enemy; give me patience under my affliction; and in thy good time restore me to health, and enable me to lead the residue of my life in thy fear and glory. Or else give me grace so to take thy visitation, that, after this painful life is ended, I may dwell with thee in life everlasting, through Jesus Christ our Lord. Amen.

Thanksgiving for Recovery from Sickness.

O GOD, who art the giver of life, of health, and of safety, who bringest down to the grave and bringest up again, I bless

thy wonderful goodness that thou hast been pleased to send me seasonable relief, and deliver me from my bodily affliction. Gracious art thou, O Lord, and full of compassion to the children of men. May my heart be duly impressed with a sense of thy merciful goodness, and may I devote the residue of my days to an humble, holy, and obedient walking before thee; through Jesus Christ our Lord. Amen.

THE ORDER OF CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE WHO ARE BAPTIZED, AND COME TO YEARS OF DISCRETION.

¶ *Upon the day appointed, all that are to be then confirmed, being placed and standing in order before the Bishop; he, or some other Minister appointed by him, shall read this Preface following:*

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none shall be confirmed, but such as can say the Creed, the Lord's Prayer and the Ten Commandments; and can also answer to such other Questions, as in

the short Catechism are contained; which order is very convenient to be observed; to the end, that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that, by the grace of God, they will evermore endeavour themselves faithfully to observe such things, as they, by their own confession, have assented unto.

¶ *Then shall the Bishop say,*

DO ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ *And every one shall audibly answer,*

I do.

Bishop.

OUR help is in the Name of the Lord;

Answer. Who hath made heaven and earth.

Bishop. Blessed be the Name of the Lord;

Answer. Henceforth, world without end.

Bishop. Lord, hear our prayer.

Answer. And let our cry come unto thee.
Bishop. Let us pray.

ALMIGHTY and everlasting God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hands upon the head of every one severally, saying,*

DEFEND, O Lord, this thy Child [or, *this thy Servant*] with thy heavenly grace; that *he* may continue thine for ever; and daily increase in thy Holy Spirit more and more, until *he* come unto thy everlasting kingdom. Amen.

Then shall the Bishop say,

The Lord be with you.
Answer. And with thy spirit.

¶ *And all kneeling down, the Bishop shall add,*

Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *And these Collects:*

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify them, by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the Bishop shall bless them, saying thus,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. *Amen.*

¶ *And there shall none be admitted to the Holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

PSALMS.

1 C. M. (1 of P. B.)

HOW blest is he, who ne'er consents
By ill advice to walk,
Nor stands in sinners' ways, nor sits
Where men profanely talk;

2 But makes the perfect law of God
His business and delight;
Devoutly reads therein by day,
And meditates by night.

3 Like some fair tree, which, fed by streams,
With timely fruit does bend,
He still shall flourish, and success
All his designs attend.

4 Ungodly men, and their attempts,
No lasting root shall find;
Untimely blasted, and dispersed
Like chaff before the wind.

5 Their guilt shall strike the wicked dumb
Before their Judge's face:
No formal hypocrite shall then
Among the saints have place.

6 For God approves the just man's ways;
To happiness they tend;
But sinners, and the paths they tread,
Shall both in ruin end.

2 C. M. (18 of P. B.)

THE LORD himself, the mighty LORD,
Vouchsafes to be my guide;
The shepherd, by whose constant care
My wants are all supplied.

2 In tender grass he makes me feed,
And gently there repose;
Then leads me to cool shades, and where
Refreshing water flows.

3 He does my wand'ring soul reclaim,
And, to his endless praise,
Instruct with humble zeal to walk
In his most righteous ways.

4 I pass the gloomy vale of death,
From fear and danger free;
For there his aiding rod and staff
Defend and comfort me.

5 Since GOD doth thus his wondrous love
Through all my life extend,
That life to him I will devote,
And in his temple spend.

3 L. M. (79 of P B.)

WITH one consent let all the earth
To GOD their cheerful voices raise;
Glad homage pay with awful mirth,
And sing before him songs of praise:

2 Convinced that he is God alone,
From whom both we and all proceed;
We whom he chooses for his own,
The flock that he vouchsafes to feed.

3 O enter then his temple gate,
Thence to his courts devoutly press;
And still your grateful hymns repeat,
And still his Name with praises bless.

4 For he's the Lord, supremely good,
His mercy is forever sure;
His truth, which always firmly stood,
To endless ages shall endure.

4 S. M. (82 of P. B.)

O BLESS the Lord, my soul,
His grace to thee proclaim;
And all that is within me, join
To bless his holy Name.

2 O bless the Lord, my soul,
His mercies bear in mind;
Forget not all his benefits,
Who is to thee so kind.

3 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee from death.

4 He feeds thee with his love,
Upholds thee with his truth;

And, like the eagle's, he renews
The vigour of thy youth.

5 Then bless the LORD, my soul,
His grace, his love proclaim;
Let all that is within me join
To bless his holy Name.

HYMNS.

5 C. M. (1 of P. B.)

GREAT GOD! with wonder and with praise
On all thy works I look;
But still thy wisdom, power, and grace,
Shine brightest in thy book.

2 The stars, that in their courses roll,
Have much instruction given;
But thy good word informs my soul
How I may soar to heaven.

3 The fields provide me food, and show
The goodness of the LORD;
But fruits of life and glory grow
In thy most holy word.

4 Here are my choicest treasures hid;
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

5 LORD, make me understand thy law,
Show what my faults have been;
And from thy Gospel let me draw
Pardon for all my sin.

6 Here would I learn how CHRIST has died
To save my soul from hell;
Not all the books on earth beside,
Such heavenly wonders tell.

7 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

6 S. M. (13 of P. B.)

Job ix. 2–6.

AH, how shall fallen man
Be just before his God!
If he contend in righteousness,
We sink beneath his rod.

2 If he our ways should mark,
With strict inquiring eyes,
Could we for one of thousand faults,
A just excuse devise?

3 All-seeing, powerful GOD!
Who can with thee contend?
Or who that tries th' unequal strife,
Shall prosper in the end?

4 The mountains, in thy wrath,
Their ancient seats forsake:

The trembling earth deserts her place,
Her rooted pillars shake:
5 Ah, how shall guilty man
Contend with such a GOD?
None, none can meet him, and escape,
But through the Saviour's blood.

7 C. M. (16 of P. B.)

SALVATION! O the joyful sound,
Glad tidings to our ears;
A sovereign balm for every wound,
A cordial for our fears.
2 Salvation! buried once in sin,
At hell's dark door we lay;
But now we rise by grace divine,
And see a heav'nly day.
3 Salvation! let the echo fly
The spacious earth around;
While all the armies of the sky
Conspire to raise the sound.
4 Salvation! O thou bleeding Lamb,
To thee the praise belongs:
Our hearts shall kindle at thy name,
Thy name inspire our songs.

Chorus for the end of each verse.

Glory, honour, praise and power
Be unto the Lamb forever!
JESUS CHRIST is our Redeemer!
Hallelujah, praise the LORD!

8 S. M. (32 of P. B.)

WELCOME, sweet day of rest,
That saw the LORD arise:
Welcome to this reviving breast,
And these rejoicing eyes.

2 The king himself comes near
To feast his saints to-day;
Here may we sit, and see him here,
And love, and praise, and pray.

3 One day amidst the place
Where JESUS is within,
Is better than ten thousand days
Of pleasure and of sin.

4 My willing soul would stay
In such a frame as this,
Till it is called to soar away
To everlasting bliss.

9 C. M. (43 of P. B.)

Luke iii. 8–15.

WHILE shepherds watched their flocks by night,
All seated on the ground,
The angel of the LORD came down,
And glory shone around.

2 "Fear not," said he, for mighty dread
Had seized their troubled mind;

"Glad tidings of great joy I bring
To you, and all mankind.

3 "To you, in David's town, this day
Is born, of David's line,
The Saviour, who is CHRIST the LORD,
And this shall be the sign:

4 "The heav'nly babe you there shall find,
To human view display'd,
All meanly wrapt in swathing bands,
And in a manger laid."

5 Thus spake the seraph, and forthwith
Appear'd a shining throng
Of angels, praising GOD, who thus
Address'd their joyful song:

6 "All glory be to GOD on high,
And to the earth be peace;
Good-will, henceforth, from heaven to men,
Begin and never cease."

10 L. M. (57 of P. B.)

MY GOD, permit me not to be
A stranger to myself and thee:
Amidst a thousand thoughts I rove,
Forgetful of my highest love.

2 Why should my passions mix with earth,
And thus debase my heav'nly birth?
Why should I cleave to things below,
And all my purest joys forego?

3 Call me away from flesh and sense;
Thy grace, O LORD, can draw me thence:
I would obey the voice divine,
And all inferior joys resign.

11 C. M. (58 of P. B.)

ALAS, what hourly dangers rise!
What snares beset my way!
To heaven, O let me lift mine eyes,
And hourly watch and pray.

2 How oft my mournful thoughts complain,
And melt in flowing tears!
My weak resistance, ah, how vain!
How strong my foes and fears!

3 O gracious GOD, in whom I live,
My feeble efforts aid;
Help me to watch, and pray and strive,
Though trembling and afraid.

4 Increase my faith, increase my hope,
When foes and fears prevail;
And bear my fainting spirit up,
Or soon my strength will fail.

5 Whene'er temptations fright my heart,
Or lure my feet aside,
My GOD, thy powerful aid impart,
My guardian and my guide.

6 O keep me in thy heav'nly way,
And bid the tempter flee;

And let me never, never stray
From happiness and thee.

12 C. M. (59 of P. B.)

HOW oft, alas! this wretched heart
Has wander'd from the LORD!
How oft my roving thoughts depart,
Forgetful of his word!

2 Yet sovereign mercy calls, "Return;"
Dear LORD, and may I come?
My vile ingratitude, I mourn;
O take the wand'rer home.

3 And canst thou, wilt thou yet forgive,
And bid my crimes remove?
And shall a pardon'd rebel live
To speak thy wondrous love?

4 Almighty grace, thy healing power,
How glorious, how divine!
That can to life and bliss restore
So vile a heart as mine.

5 Thy pard'ning love, so free, so sweet,
Dear Saviour, I adore:
O keep me at thy sacred feet,
And let me rove no more.

13 L. M. (62 of P. B.)

WHEN I survey the wondrous cross,
On which the prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, LORD, that I should boast,
Save in the cross of Christ my GOD:
All the vain things that charm me most,
I sacrifice them to thy blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet?
Or thorns compose a Saviour's crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my life, my soul, my all.

14 III. 1. (69 of P. B.)

CHRIST the LORD is risen to-day,
Sons of men and angels say:
Raise your joys and triumphs high,
Sing, ye heavens, and earth reply!

2 Love's redeeming work is done,
Fought the fight, the vict'ry won:
JESUS' agony is o'er,
Darkness veils the earth no more.

3 Vain the stone, the watch, the seal,
CHRIST has burst the gates of hell;
Death in vain forbids him rise,
CHRIST hath open'd paradise.

4 Soar we now where CHRIST hath led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

15 C. M. (75 of P. B.)

COME, Holy Spirit, Heav'nly Dove,
With all thy quick'ning powers,
Kindle a flame of sacred love
In these cold hearts of ours.

2 See how we grovel here below,
Fond of these earthly toys:
Our souls, how heavily they go,
To reach eternal joys.

3 In vain we tune our lifeless songs,
In vain we strive to rise:
Hosannas languish on our tongues,
And our devotion dies.

4 Come, Holy Spirit, Heav'nly Dove,
With all thy quick'ning powers;
Come, shed abroad a Saviour's love,
And that shall kindle ours.

16 S. M. (88 of P. B.)

Ephesians vi. 10-13.

SOLDIERS of CHRIST, arise,
And put your armour on,
Strong in the strength which GOD supplies,
Through his eternal Son.

2 Strong in the LORD of hosts,
And in his mighty power,
Who in the strength of JESUS trusts,
Is more than conqueror.

3 Stand then in his great might,
With all his strength endued;
And take to arm you for the fight,
The panoply of GOD.

4 That, having all things done,
And all your conflicts past,
Ye may behold your vict'ry won,
And stand complete at last.

17 L. M. (89 of P. B.)

O HAPPY day! that stays my choice
On thee my Saviour and my God!
Well may this glowing heart rejoice,
And tell thy goodness all abroad.

2 O happy bond! that seals my vows,
To him who merits all my love;
Let cheerful anthems fill his house,
While to his sacred throne I move.

3 'Tis done, the great transaction's done;
Deign, gracious LORD, to make me thine;
Help me, through grace, to follow on,
Glad to confess thy voice divine.

4 Here rest, my oft-divided heart,
Fix'd on thy GOD, thy Saviour, rest;

Who with the world would grieve to part,
When call'd on angel's food to feast?

5 High heaven, that heard the solemn vow,
That vow renew'd shall daily hear,
Till in life's latest hour I bow,
And bless in death a bond so dear.

18 C. M. (95 of P. B.)

AND are we now brought near to GOD,
Who once at distance stood?
And, to effect this glorious change,
Did JESUS shed his blood?

2 O for a song of ardent praise,
To bear our souls above!
What should allay our lively hope,
Or damp our flaming love?

3 Then let us join the heav'nly choirs,
To praise our heav'nly King:
O may that love which spread this board,
Inspire us while we sing:

4 "Glory to GOD in highest strains,
And to the earth be peace;
Good will from heaven to men is come,
And let it never cease."

19 III. 1. (128 of P. B.)

SINNERS, turn, why will ye die?
GOD, your Maker, asks you why:

God, who did your being give,
Made you with himself to live:
He the fatal cause demands,
Asks the works of his own hands:
Why, ye thankless creatures, why
Will ye cross his love, and die?

2 Sinners, turn, why will ye die?
God, your Saviour, asks you why:
He, who did your souls retrieve,
Died himself that ye might live.
Will you let him die in vain?
Crucify your Lord again?
Why, ye ransom'd sinners, why
Will ye slight his grace, and die?

3 Sinners, turn, why will ye die?
God, the Spirit, asks you why:
He who all your lives hath strove,
Woo'd you to embrace his love.
Will ye not his grace receive?
Will ye still refuse to live?
O, ye dying sinners, why,
Why will ye for ever die?

20 III. 1. (129 of P. B.)

HASTEN, sinner, to be wise;
Stay not for the morrow's sun;
Wisdom, if you still despise,
Harder is it to be won.

2 Hasten, mercy to implore;
Stay not for the morrow's sun;
Lest thy season should be o'er,
Ere this evening's stage be run.

3 Hasten, sinner, to return;
Stay not for the morrow's sun;
Lest thy lamp should cease to burn,
Ere salvation's work is done.

4 Hasten, sinner, to be blest;
Stay not for the morrow's sun;
Lest perdition thee arrest,
Ere the morrow is begun.

21 S. M. (131 of P. B.)

Rev. xxii. 17-20.

THE Spirit, in our hearts,
Is whisp'ring, sinner, come!
The Bride, the Church of CHRIST proclaims
To all his children, come!

2 Let him that heareth say
To all about him, come!
Let him that thirsts for righteousness,
To CHRIST, the fountain, come!

3 Yes, whosoever will,
O let him freely come,
And freely drink the stream of life:
'Tis JESUS bids him come.

4 Lo, JESUS, who invites,
Declares, I quickly come.
LORD, even so; I wait thy hour;
JESUS, my Saviour, come!

22 C. M. (133 of P. B.)

APPROACH, my soul, the mercy-seat,
Where JESUS answers prayer;
There humbly fall before his feet,
For none can perish there.

2 Thy promise is my only plea,
With this I venture nigh:
Thou callest burdened souls to thee,
And such, O LORD, am I.

3 Bow'd down beneath a load of sin,
By Satan sorely press'd,
By war without, and fear within,
I come to thee for rest.

4 Be thou my shield and hiding-place;
That, shelter'd near thy side,
I may my fierce accuser face,
And tell him, "Thou hast died."

5 Oh! wondrous love! to bleed and die,
To bear the cross and shame,
That guilty sinners, such as I,
Might plead thy gracious name.

23 C. M. (134 of P. B.)

PRAYER is the soul's sincere desire,
Utter'd or unexpress'd;
The motion of a hidden fire,
That trembles in the breast.

2 Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but GOD is near.

3 Prayer is the simplest form of speech
That infant lips can try;
Prayer, the sublimest strains that reach
The majesty on high.

4 Prayer is the Christian's vital breath,
The Christian's native air,
The watch-word at the gate of death;
He enters heaven with prayer.

5 Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice,
And cry, "Behold, he prays!"

6 In prayer, on earth, the saints are one,
They're one in word and mind,
When with the Father and the Son
Sweet fellowship they find.

7 O thou, by whom we come to GOD,
The life, the truth, the way,

The path of prayer thyself hast trod:
LORD, teach us how to pray.

24 L. M. (137 of P. B.)

O THAT my load of sin were gone,
O that I could at last submit,
At JESUS' feet to lay it down,
To lay my soul at JESUS' feet!

2 Rest for my soul I long to find;
Saviour of all, if mine thou art,
Give me thy meek and lowly mind,
And stamp thine image on my heart.

3 Break off the yoke of inbred sin,
And fully set my spirit free;
I cannot rest till pure within,
Till I am wholly lost in thee.

4 Fain would I learn of thee, my GOD;
Thy light and easy burden prove,
The cross all stain'd with hallow'd blood,
The labour of thy dying love.

5 I would, but thou must give the power,
My heart from every sin release:
Bring near, bring near the joyful hour,
And fill me with thy perfect peace.

25 III. 1. (143 of P. B.)

Christ our Refuge.

JESUS, Saviour of my soul,
Let me to thy bosom fly,

While the waves of trouble roll,
  While the tempest still is high;
Hide me, O my Saviour, hide,
  Till the storm of life is past;
Safe into the haven guide;
  O receive my soul at last.

2 Other refuge have I none,
  Hangs my helpless soul on thee;
Leave, ah! leave me not alone,
  Still support and comfort me:
All my trust on thee is stay'd,
  All my hope from thee I bring;
Cover my defenceless head
  With the shadow of thy wing.

26 IV. 4. (144 of P. B.)

HOW firm a foundation, ye saints of the LORD,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
You who unto JESUS for refuge have fled:

2 Fear not, I am with thee, O be not dismay'd,
I, I am thy GOD, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

3 When through the deep waters I call thee to go,
The rivers of wo shall not thee overflow;
For I will be with thee thy troubles to bless,
And sanctify to thee thy deepest distress.

4 When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee, I only design
Thy dross to consume, and thy gold to refine.

5 The soul that to JESUS hath fled for repose,
I will not, I will not desert to his foes:
That soul, though all hell shall endeavour to shake,
I'll never—no, never—no, never forsake.

27 III. 1. (146 of P. B.)

CHILDREN of the heav'nly King,
As we journey let us sing;
Sing the Saviour's worthy praise,
Glorious in his works and ways.

2 We are trav'ling home to GOD
In the way the fathers trod;

They are happy now, and we
Soon their happiness shall see.

3 Banish'd once, by sin betrayed,
CHRIST our advocate was made;
Pardon'd now, no more we roam,
CHRIST conducts us to our home.

4 LORD, obediently we'll go,
Gladly leaving all below;
Only thou our leader be,
And we still will follow thee.

28 C. M. (147 of P. E.)

WHEN I can read my title clear
To mansions in the skies,
I'll bid farewell to every fear,
And wipe my weeping eyes.

2 Should earth against my soul engage,
And fiery darts be hurl'd,
Then I can smile at Satan's rage,
And face a frowning world.

3 Let cares like a wild deluge come,
Let storms of sorrow fall;
So I but safely reach my home,
My GOD, my heaven, my all:

4 There, anchor'd safe, my weary soul
Shall find eternal rest;
Nor storms shall beat, nor billows roll
Across my peaceful breast.

29 C. M. (174 of P. B.)

Renouncing the World.

LET worldly minds the world pursue,
It has no charms for me;
Once I admired its follies too,
But grace has set me free.

2 Those follies now no longer please,
No more delight afford;
Far from my heart be joys like these,
Now I have known the LORD.

3 As by the light of op'ning day
The stars are all conceal'd,
So earthly pleasures fade away
When JESUS is reveal'd.

4 Creatures no more divide my choice,
I bid them all depart;
His name, and love, and gracious voice
Shall fix my roving heart.

5 Now, LORD, I would be thine alone,
And wholly live to thee;
Yet worthless still myself I own,
Thy worth is all my plea.

30 L. M. (175 of P B.)

Not ashamed of Christ.

JESUS! and shall it ever be,
A mortal man ashamed of thee:
Ashamed of thee, whom angels praise,
Whose glories shine through endless days?

2 Ashamed of JESUS! sooner far
Let night disown each radiant star;
'Tis midnight with my soul, till he,
Bright Morning Star, bid darkness flee.

3 Ashamed of JESUS! O, as soon
Let morning blush to own the sun;
He sheds the beams of light divine
O'er this benighted soul of mine.

4 Ashamed of JESUS! that dear friend
On whom my hopes of heaven depend:
No; when I blush, be this my shame,
That I no more revere his name.

5 Ashamed of JESUS! empty pride;
I'll boast a Saviour crucified;
And, O, may this my portion be,
My Saviour not ashamed of me.

31 III. 3. (177 of P. B.)

Prayer for Guidance.

GUIDE me, O thou great JEHOVAH,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.

2 Open now the crystal fountains
Whence the living waters flow;
Let the fiery, cloudy pillar,
Lead me all my journey through.

3 Feed me with the heav'nly manna
In this barren wilderness;
Be my sword, and shield, and banner;
Be the LORD my righteousness.

4 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.

32 S. M. (179 of P. B.)

Duties.

A CHARGE to keep I have,
A GOD to glorify;
A never dying soul to save,
And fit it for the sky:

2 From youth to hoary age,
My calling to fulfill:
O may it all my powers engage
To do my Master's will.

3 Arm me with jealous care,
As in thy sight to live,
And, oh! thy servant, LORD, prepare,
A strict account to give:

4 Help me to watch and pray,
And on thyself rely;
Assured if I my trust betray,
I shall for ever die.

33 C. M. (180 of P. B.)

Forgetting those things which are behind," &c.
Phil. iii. 13, 14.

AWAKE, my soul, stretch every nerve,
And press with vigour on;
A heav'nly race demands thy zeal,
And an immortal crown.

2 A cloud of witnesses around
Hold thee in full survey;
Forget the steps already trod,
And onward urge thy way.

3 'Tis GOD's all animating voice
That calls thee from on high,
'Tis his own hand presents the prize
To thine uplifted eye.

4 Then wake, my soul, stretch every nerve,
And press with vigour on;
A heav'nly race demands thy zeal,
And an immortal crown.

34 C. M. (189 of P. B.)

HARK! from the tombs a mournful sound,
Mine ears attend the cry;
"Ye living men, come view the ground
Where you must shortly lie.

2 Princes, this clay must be your bed,
In spite of all your towers;

The tall, the wise, the rev'rend head
Must lie as low as ours."

3 Great God! is this our certain doom?
And are we still secure?
Still walking downward to the tomb,
And yet prepare no more?

4 Grant us the power of quick'ning grace
To raise our souls to thee,
That we may view thy glorious face
To all eternity.

35 L. M. (168 of P. B.)

Evening Hymn.

GLORY to thee, my God, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Under thine own almighty wings.

2 Forgive me, Lord, for thy dear Son,
The ills that I this day have done:
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Triumphing rise at the last day.

4 O may my soul on thee repose,
And with sweet sleep mine eyelids close;
Sleep, that may me more vig'rous make
To serve my God, when I awake.

5 When in the night I sleepless lie,
My soul with heav'nly thoughts supply:
Let no ill dreams disturb my rest,
No powers of darkness me molest.

6 O when shall I, in endless day,
For ever chase dark sleep away,
And hymns divine with angels sing,
Glory to thee, eternal King.

7 Praise GOD, from whom all blessings flow,
Praise him, all creatures here below;
Praise him above, angelic host;
Praise FATHER, SON, and HOLY GHOST.

36 L. M. (163 of P. B.)

"*I have set God always before me.*"—Psalm xvi. 9.

SAVIOUR, when night involves the skies,
My soul, adoring, turns to thee;
Thee, self-abased in mortal guise,
And wrapt in shades of death for me.

2 On thee my waking raptures dwell,
When crimson gleams the east adorn;
Thee, victor of the grave and hell;
Thee, source of life's eternal morn.

3 When noon her throne in light arrays,
To thee my soul triumphant springs;
Thee, throned in glory's endless blaze,
Thee, LORD of lords, and King of kings.

4 O'er earth, when shades of evening steal,
To death and thee my thoughts I give;
To death, whose power I soon must feel,
To thee, with whom I trust to live.

ADDITIONAL.

37 C. M.

"*I will sing praise unto thy name forever.*"—Ps. lxi. 8.

JESUS, I love thy charming name;
'Tis music to my ear;
Fain would I sound it out so loud
That earth and heaven might hear;

2 Yes,—thou art precious to my soul,
My transport and my trust;
Jewels to thee are gaudy toys,
And gold is sordid dust.

3 Thy grace shall dwell upon my heart,
And shed its fragrance there;
The noblest balm of all its wounds,
The cordial of its care.

4 I'll speak the honors of thy name
With my last lab'ring breath;
Then, speechless, clasp thee in my arms,
The antidote of death.

38 C. M.

"*Being justified by his blood, we shall be saved from wrath through him.*"—Romans v. 9.

THERE is a fountain, filled with blood,
Drawn from Immanuel's veins,
And sinners plunged beneath that flood
Lose all their guilty stains.

2 The dying thief rejoiced to see
That fountain in his day;
And there may I, tho' vile as he,
Wash all my sins away.

3 Dear dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved, to sin no more.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

7 Then, in a nobler, sweeter song,
I'll sing thy power to save;
When this poor lisping, stammering tongue
Lies silent in the grave.

39 L. M.

"*And him that cometh unto me, I will in no wise cast out.*"—John vi. 37.

JUST as I am, without one plea,
But that thy blood was shed for me,

And that thou bid'st me come to thee,
O Lamb of God, I come! I come!

2 Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come! I come!

3 Just as I am, though tossed about
With many a conflict, many a doubt,
With fears within and wars without,
O Lamb of God, I come! I come!

4 Just as I am, poor, wretched, blind,
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come! I come!

5 Just as I am—thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe,
O Lamb of God, I come! I come!

6 Just as I am—thy love unknown
Hast broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come! I come!

40 C. M.

"*Christ died for our sins.*"—1 Cor. xv. 3.

ALAS! and did my Saviour bleed!
And did my sovereign die!
Would he devote that sacred head
For such a worm as I?

2 Was it for crimes that I have done,
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

3 Well might the sun in darkness hide
And shut his glories in;
When Christ, the mighty Maker, died
For man the creature's sin.

4 Thus might I hide my blushing face
While his dear cross appears:
Dissolve my heart in thankfulness,
And melt my eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

41 L. M.

"*In whom we have boldness and access with confidence by the faith of him.*"—Eph. iii. 12.

JESUS, my all, to heaven is gone;
He whom I fix my hopes upon;
His track I see, and I'll pursue
The narrow way, till him I view.

2 This is the way I long have sought,
And mourned because I found it not;
My grief a burden long has been,
Because I was not saved from sin.

3 The more I strove against its power,
I felt its weight and guilt the more;
Till late I heard my Saviour say,
"Come hither, soul, I am the way."

4 Lo! glad I come; and thou blest Lamb
Shall take me to thee as I am;
Nothing but sin have I to give,
Nothing but love shall I receive.

5 Then will I tell to sinners round,
What a dear Saviour I have found;
I'll point to thy redeeming blood,
And say, "Behold the way to God."

42 C. M.

"*He shall call upon me, and I will answer him.*"
Psalm xci. 15.

COME, humble sinner, in whose breast
A thousand thoughts revolve;
Come, with your guilt and fear oppressed,
And make this last resolve;

2 I'll go to Jesus, though my sin
Hath like a mountain rose;
I know his courts, I'll enter in,
Whatever may oppose.

3 Perhaps he will admit my plea,
Perhaps will hear my prayer;
But if I perish, I will pray,
And perish only there.

4 I can but perish if I go;
I am resolved to try;
For if I stay away, I know
I must forever die.

43 7s.

"Lovest thou me?"—John xxi. 16.

HARK, my soul! it is the Lord,—
'Tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee;
"Say, poor sinner, lov'st thou me?"

2 "I delivered thee when bound,
And when wounded, healed thy wound;
Sought thee wandering, set thee right,
Turned thy darkness into light.

3 "Mine is an unchanging love,
Higher than the heights above;
Deeper than the depths beneath,
Free and faithful, strong as death.

4 "Thou shalt see my glory soon,
When the work of grace is done;
Partner of my throne shall be;
Say, poor sinner, lov'st thou me?"

5 Lord, it is my chief complaint,
That my love is weak and faint;
Yet I love thee and adore;
O for grace to love thee more.

44 C. M.

FOR mercies countless as the sands,
Which daily I receive
From Jesus, my Redeemer's hands,
My soul, what canst thou give?

2 Alas! from such a heart as mine,
What can I bring him forth?
My best is stained and dyed with sin,
My all is nothing worth.

3 Yet this acknowledgment I'll make
For all he has bestowed:
Salvation's sacred cup I'll take
And call upon my God.

4 The best return for one like me,
So wretched and so poor,
Is from his gifts to draw a plea
And ask him still for more.

45 8, 7, 4.

"*Come unto me, all ye that labour and are heavy laden, and I will give you rest.*"—Matt. xi. 28.

COME, ye sinners, poor and needy;
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of mercy, love and power.
He is able,
He is willing: doubt no more.

2 Now, ye needy, come and welcome,
God's free bounty glorify;
True belief, and true repentance,
Every grace that brings you nigh.
Without money,
Come to Jesus Christ, and buy.

3 Let not conscience make you linger,
Nor of fitness fondly dream!
All the fitness he requireth
Is to feel your need of him.
This he gives you,
'Tis the Spirit's rising beam.

4 Come, ye weary, heavy laden,
Lost and ruined by the fall,
If you tarry till you're better,
You will never come at all.
Not the righteous—
Sinners, Jesus came to call.

5 Lo! the incarnate God, ascended,
Pleads the merit of his blood,
Venture on him, venture wholly,
Let no other trust intrude;
None but Jesus
Can do helpless sinners good.

46

I NEED thee, precious Jesus, for I am full of sin;
My soul is dark and guilty, my heart is dead within;

I need the cleansing fountain, where I can always flee—
The blood of Christ most precious, the sinner's perfect plea.

2 I need thee, precious Jesus, for I am very poor;
A stranger and a pilgrim, I have no earthly store;
I need the love of Jesus to cheer me on the way,
To guide my doubting footsteps, to be my strength and stay.

3 I need thee, precious Jesus, I need a Friend like thee—
A Friend to soothe and sympathize, a Friend to care for me;
I need the heart of Jesus to feel each anxious care,
To tell me every want, and all my sorrows share.

4 I need thee, precious Jesus, for I am very blind—
A weak and foolish wanderer, with a dark and evil mind.
I need the light of Jesus to tread the thorny road,
To guide me safe to glory, where I shall see my God.

5 I need thee, precious Jesus, I need thee day by day,
To fill me with thy fulness, to lead me on my way;
I need thy Holy Spirit to teach me what I am,
To show me more of Jesus, to point me to the Lamb.

6 I need thee, precious Jesus, and hope to see thee soon,
Encircled with a rainbow, and seated on thy throne;
There, with thy blood-bought children, my joy shall ever be
To sing thy praises, Jesus, to gaze, my Lord, on thee.

47 8, 7, 4.

LORD, dismiss us with thy blessing,
Fill our hearts with joy and peace;
Let us each thy love possessing,
Triumph in redeeming grace;
O refresh us,
Traveling through this wilderness.

2 Thanks we give, and adoration
For the gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound;
May thy presence
With us evermore be found.

DOXOLOGIES.

L. M.

PRAISE God, from whom all blessings flow,
Praise him, all creatures here below;
Praise him above, angelic host;
Praise Father, Son, and Holy Ghost.

C. M.

TO Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was of old,
And shall be evermore.

L. M.

TO Father, Son, and Holy Ghost,
The God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.

S. M.

TO God, the Father, Son;
And Spirit, glory be,
As 'twas, and is, and shall be so
To all eternity.

7s.

HOLY Father, holy Son,
Holy Spirit three in One!
Glory, as of old, to thee
Now and evermore shall be.

APPENDIX.

A full Evening Prayer is formed by omitting the "Venite," "Te Deum" and "Jubilate," and using the following Psalms and Collects in their proper places.

After the first lesson:

Psalm xcviii.

O SING unto the Lord a new song; for he hath done marvellous things.

2 With his own right hand and with his holy arm, hath he gotten himself the victory.

3 The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

6 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawns, O show yourselves joyful before the Lord, the King.

8 Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

9 Let the floods clap their hands, and let

the hills be joyful together before the Lord; for he is come to judge the earth.

10 With righteousness shall he judge the world, and the people with equity.

After the second lesson:

Psalm ciii. *Benedic anima mea.*

PRAISE the Lord, O my soul; and all that is within me, praise his holy Name.

2 Praise the Lord, O my soul, and forget not all his benefits:

3 Who forgiveth all thy sin, and healeth all thine infirmities;

4 Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgment for all them that are oppressed with wrong.

7 He showed his ways unto Moses, his works unto the children of Israel.

8 The Lord is full of compassion and mercy, long-suffering, and of great goodness.

9 He will not alway be chiding; neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins; nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth; so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west; so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children; even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made; he remembereth that we are but dust.

15 The days of man are but as grass, for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him; and his righteousness upon children's children;

18 Even upon such as keep his covenant, and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven, and his kingdom ruleth over all.

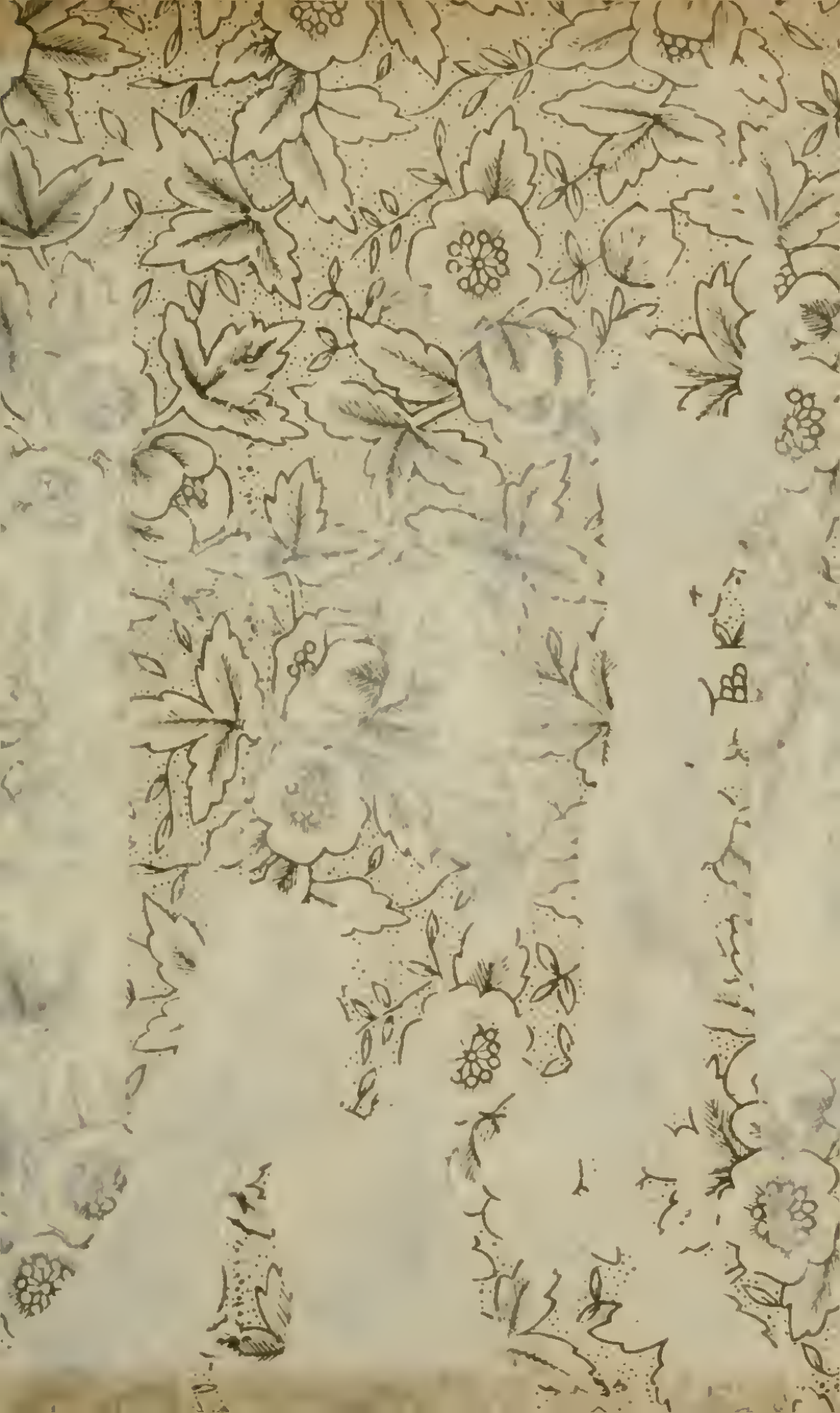
20 O praise the Lord, ye angels of his, ye that excel in strength; ye that fulfill his commandment, and hearken unto the voice of his word.

21 O praise the Lord, all ye his hosts; ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his in all places of his dominion: praise thou the Lord, O my soul.

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

A Collect for Aid against Perils.

O LORD, our heavenly Father, by whose Almighty power we have been preserved this day; By thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*